



**National Institute of Governmental Purchasing  
Columbia Chapter**

Serving the Greater Portland Area and Southwest Washington.

**STUDENT MEMBERSHIP APPLICATION**

NAME (Print or Type): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

SCHOOL/UNIVERSITY: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

MAJOR: \_\_\_\_\_

**Requirements for Free Student Membership:**

The applicant must be enrolled part-time or full-time in an accredited community college, college, or university, and actively pursuing a career in the field of Public Purchasing. Applicant must be unemployed or employed on a part-time basis, consisting of less than twenty-one hours per week. This is a non-voting membership that renews annually.

**Instructions:**

Email the following documents to: lee.fleming@multco.us, or mail to **Lee Fleming**, NIGP/Columbia Chapter Membership Director, Multnomah County Purchasing, 501 SE Hawthorne Blvd, Ste 125, Portland, OR 97214, Phone: 503-988-7540.

1. Completed and signed Student Membership Application
2. Copy of applicant's most current transcript, with name of school, OR a copy of applicant's current class schedule provided by the school, with the name of the institution and the name of the student.

If approved for student membership, I will continue to abide by the Rules and Regulations and Ethics of NIGP. I understand that if approved, I will agree to ten (10) hours of volunteer time for the Chapter during the 2012 calendar year.

***I agree to the terms of Columbia Chapter's Student Membership and certify that the above statements are true.***

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date