



**National Institute of Governmental Purchasing
Columbia Chapter**

Serving the Greater Portland Area and Southwest Washington.

LIFETIME – RETIRED MEMBERSHIP APPLICATION

If approved for lifetime membership, I will continue to abide by the Rules and Regulations and Ethics of NIGP.

SIGNATURE OF APPLICANT: _____

NAME (Print or Type): _____

PROVIDE A BRIEF DESCRIPTION OF YOUR CONTRIBUTIONS TO NIGP DURING YOUR PURCHASING CAREER

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: () _____ FAX: () _____

EMAIL ADDRESS: _____

MEMBER OF NIGP NATIONAL: Yes _____ No _____

PREVIOUS AGENCY: _____

Email a scanned copy of your application to: lee.fleming@multco.us, or mail to **Lee Fleming**, NIGP/Columbia Chapter Membership Director, Multnomah County Purchasing, 501 SE Hawthorne Blvd, Ste 125, Portland, OR 97214, Phone: 503-988-7540.

After receipt of completed application, membership will be voted at the next Board Meeting and results will be emailed to applicant.

Membership Fee: Waived for approved lifetime members.