

**2016 APPLICATION FOR REWARDS**

**APPLICATION COVER SHEET**

**I. General Information**

a. Applications, completed in their entirety, must be received by February 18, 2016.

b. Information contained within the application must be from the previous calendar year.

c. Applications may be faxed or emailed.

d. Submit completed Application Cover Sheet and Activity Point Schedule to the Columbia Chapter Past Lawrence E. Russell by email: [lawrence.e.russell@multco.us](mailto:lawrence.e.russell@multco.us)

**II.** **Applicant Information:**

Name:

Agency:

Address:

Telephone:

E-mail:

**III.** **Affirmation Statement**

I hereby affirm that the information throughout this application is true and correct to the best of my knowledge and that any falsification or willful misstatements or omissions may forfeit my rights to Columbia Chapter NIGP Rewards.

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Applicant Signature Date

**ACTIVITY POINT SCHEDULE**

|  |  |  |  |
| --- | --- | --- | --- |
| **ACTIVITY** | **POINTS PER ACTIVITY** | **MAXIMUM POINTS ALLOWED (per year)** | **POINTS EARNED** |
| Attended Reverse Vendor Trade Show (full day attendance) | 7 | 7 |  |
| Attended Reverse Vendor Trade Show (half day attendance) | 3 | 3 |  |
| Participation in Chapter Service Project | 5 | No Project in 2015 | 0 |
| Submit article, bio, or story for Chapter Website | 2 points per article | 6 |  |
| Columbia Chapter Board Member | 4 | 4 |  |
| Committee Chair\* | 3 | 3 |  |
| Committee Member\* | 2 | 2 |  |
| Manager of Year Recognition | 3 | 3 |  |
| Buyer of Year Recognition | 3 | 3 |  |
| Attended NIGP sponsored Webinar | 1 | 3 |  |
| Attend NIGP sponsored 1-day class\* | 2 | 6 |  |
| Attend NIGP sponsored 2-day class\* | 4 | 12 |  |
| Attend NIGP sponsored 3-day class\* | 6 | 18 |  |
| Attend General Meeting (6 regular lunch meetings) | 2 points per meeting | 12 |  |
| Attended ICP meeting (4 meetings) | 1 point per meeting | 8 |  |
| Attend Columbia Chapter workshop (full day) | 4 | 4 |  |
| Attend Joint Workshop (with OPPA) | 4 | No Workshop in 2015 | 0 |
| Attendance at Forum | 5 | 5 |  |
| CPPB Certification/Re-certification | 3 | 3 |  |
| CPPO Certification/Re-certification | 3 | 3 |  |
| Renew Chapter Membership | 5 | 5 |  |
| New Chapter Membership | 5 | 5 |  |
| Renew National Membership | 5 | 5 |  |
| New National Membership | 5 | 5 |  |
| Silent Auction Donation | 6 | 6 |  |
| Total Points | | |  |

Please list the committees and classes representing the points above: