# Columbia Chapter NIGP Executive Board Meeting April 2018

Date: April 18, 2018

Time: 11:30 AM- 1:00 PM

**Location:** Multnomah Building, 4th Floor, Juniper Room

Facilitator: Denice Henshaw, President



# EXECUTIVE BOARD MEETING MINUTES CALL TO ORDER: 11:35 AM

#### **ATTENDEES**

Denice Henshaw, President; Christy Tran, Vice President; Anthony Blackmon, Treasurer; Diane Seaton, Immediate Past President; Kathi Braeme-Burr, ProD Director, Emmanuel Amunga, Membership Director; Annie Teav ICP Director..

#### **REPORTS**

**Board Meeting Minutes** Emmanuel moved to accept the minutes with no changes and Kathi seconded it. All approved to accept the minutes.

#### COMMITTEE REPORTS

- **Treasurer** See report attached. Are we on track budget vs actuals? We are on track with the PayPal account and a few other checks balanced us out.
- **Vice President** No report submitted. Sent out a survey for panel discussion next meeting May 3<sup>rd</sup> at TVW Julie Hoffman, Eric Wicks, Craig Johnsen, and Paula Rickman. Topic: Construction, Contract, Issues. Christy is working on chapter applications.
- **Pro D** Next class in July. Co-sponsor FEMA class in August with OPPA. We need 15 attendees to attend and need registration by the end of June. What do you want for free class at the end of the year?
- Membership No new applications sent out. Three invoices to quick books with Anthony. They are still
  working out the processes. We have 133 members.
- Logistics No report submitted.
- Scholarship Scholarships awarded to Kathi Braeme-Burr, Rachel Beane, and Mahn Saechao.
- Chapter Liaison Third week in May regional. Call next week Sun River, OR.
- ICP Report submitted. April 5<sup>th</sup> was last meeting. Cooperative Purchasing. Next meeting in June regular meeting, special event August 1<sup>st</sup> or 2<sup>nd</sup> Tammy Rimes and Marcheta Gillespie Shine Light on Cooperative Purchasing.

Kathi moved to accept the Director reports as presented, seconded by Emmanuel, all approved.

#### Page 1 of 2

#### TOPICS

#### **Old Business**

1. Constant Contact & Quickbooks update Anthony and Emmanuel sent out first three invoices to Quickbooks and it worked smoothly. Emmanuel needs to be added to the account as a secondary user.

2. New Scholarship Program We will discuss next month.

#### New Business

- 1. Free Class in Oct Survey Results Identified three classes we are interested in. Kathi will submit to US Communities to schedule free class at end of year.
- 2. Facebook Upgrade. We can post a lot to Facebook, what do we want to post, have we attempted a few things to promote? All of your views are organic if you are not a friend of Columbia Chapter. You won't be able to see the post. Let Annie research cost of boosting our post to carry out to a wider audience.
- 3. Mail Box vs PMB There is a \$22.00 charge for a mailbox vs PMB. Anthony is still waiting on USPS to send the info. Will update next meeting.
- 4. Handbook/Bylaws review-General Member Com. Mem. Denice suggested a general member be on the team. The board was fine with having a General Member on the Team.
- 5. Honorary vs Lifetime Member/Retired Member Lifetime is on bylaws, don't pay for membership, but pay for meals, and don't pay for holiday luncheon. Lifetime members have to be nominated by a general member. The board votes on it after nominated. We currently have five to be considered for lifetime membership. Kathi motioned to change the bylaws to allow for the board to nominate lifetime members. Diane seconded it and it was all approved.

#### **UPCOMING EVENTS AND MEETINGS**

- 1. Board Meeting- April 18, 2018
- 2. General Meeting- May 3, 2018
- 3. Board Meeting- May 16, 2018

**MEETING ADJOURNED AT 1:08 PM** 

# April 13, 2018 Columbia Chapter Treasurer Report

Enclosure Monthly report and supporting documentation

\*\*Note all checks that have been issued have not cleared the bank account. This will most likely clear after next week. ALB 4/13/18

Vice President Signature	Date: <u>4 \13 \18</u>
Treasurer Signature	
ABlack	Date: <u>4/13/18</u>



Report Date: April 13, 2018

Committee or Director: Treasurer

Prepared by: Anthony Blackmon

Executive Board Meeting date: April 19, 2018

#### Report information:

1. Treasurer's Report includes April Balance Sheet, P&L, Reconciliations, and March bank statement. Note all bank statements are done for the previous month. Account snapshot of balances is attached.

- 2. There are no Credit Card Statements as there are no new transactions in the last month.
  - a. No credit card transactions
- 3. The following checks have been received and deposited:

Paypal: Check # 14324617 \$15, 760.22

Oregon Public Purchasing Association: \$500.00 Oregon Public Purchasing Association: \$7,700.00

Oregon Public Purchasing Association: \$23.00 (Reimbursement for Denice Forum Registration)

Checks Issued:

1020- Mahn Saechao Scholarship Awardee - \$799.00 forum registration (remaining balance to issue to agency \$201.00) Voided check

1019- Racheal Beane Scholarship awardee- \$799.00 forum registration (remaining balance to issue to agency \$201.00) Void

1018- Vice President- \$799.00 forum registration

1017- President- \$799.00 forum registration

1016- Pro-D Scholarship award forum registration-\$799.00

1021- Issued scholarship reward dollars \$1,000.00 to Mahn Saechao

1022- Issued scholarship reward dollars \$1,000.00 to Rachel Beane

Payment to Watermelon Webworks: \$8.95

1023 Payment made to Christy Tran for all day workshop supplies (\$87.94) purchase and \$20.56 for Leadership Symposium Purchase. (Refer to supporting documentation if any questions) 1024- Payment made to NIGP for \$152.00 for chapter assessment fee

Checking Balance as of April 13, 2018 \$30,877.30

Savings: \$20, 013.56

Checking Balance will be reduced down to \$ \$25,618.80

# Columbia Chapter NIGP

### BALANCE SHEET As of April 13, 2018

	TOTAL
ASSETS	
Current Assets	
Bank Accounts	
Checking (3834)	3,138.68
Savings (3842)	20,013.56
Total Bank Accounts	\$23,152.24
Accounts Receivable	
Accounts Receivable (A/R)	200.00
Total Accounts Receivable	\$200.00
Other Current Assets	
Uncategorized Asset	79.49
Undeposited Funds	266.00
Total Other Current Assets	\$345.49
Total Current Assets	\$23,697.73
TOTAL ASSETS	\$23,697.73
LIABILITIES AND EQUITY	
Total Liabilities	
Equity	
Opening Balance Equity	23,408.31
Retained Earnings	3,157.34
Net Income	-2,867.92
Total Equity	\$23,697.73
TOTAL LIABILITIES AND EQUITY	\$23,697.73

			NIGP 2018 Bud	2018 Current Balance	Notes
Category Description	Provided By	2018 Budget	2018 Current Spend	ZOTR CALLEUT PSINGE	Notes
r Types of Income					
RVTS	Budget Committee	\$7,700.00		\$7,700 received vice estima	ted amount
SILENT AUCTION AND OTHER FUND RAISERS	Budget Committee	\$1,000.00			
NTEREST	Budget Committee	\$4.00			
Other Types of Income - Other	Budget Committee	\$0,00			
gram Income					
MEMBERSHIP DUES	Membership Dir.	\$12,000.00			
PayPal (payment of membership dues)	Budget Committee	\$8,000.00			
SEMINARS WORKSHOPS	Pro-D	\$2,000.00			
	TOTAL INCOME	\$30,704.00			Budget is slightly off due to PayPal recent payments
सहर प्रस्ता हुन्। इसने सन्तर स्तुत्व सन्तर । १००५ वर्षा वर्षा					
Category Description	Provided By	2018 Budget	11/00/2019		Notes
ness Expenses			4	An	
BANK FEES or CHARGES	Treasurer	\$25.00	-\$0,32	\$24.68	
SECRETARY OF STATE	Budget Committee	\$25.00			I
Legal Services	Treasurer	\$0.00			
POSTAGE AND DELIVERY	Budget Committee	\$300,00		*****	
INTERNET - WEB HOSTING, ACCESS & TRANSACTION FEES	Budget Committee	\$300.00	-\$37.90	\$262.10	
OFFICE SUPPLIES	Budget Committee	\$50,00			
Other Expenses		\$0.00			Moved \$52.00 from Contigency fund to chapter annual
			400.00	4040.00	
CONTINGENCY FUND	Budget Committee	\$1,000.00	-\$52,00	\$948.00	assessment fee
erations		\$0,00			
ACCOUNTING SOFTWARE CHAPTER MARKETING PROMO MATERIALS	Marketing Committee	\$1,000,00			
	Budget Committee	\$200,00	-\$241.00		
SPECIAL PLAQUES / RECOGNITION AWARDS	Treasurer ?	\$100,00	\$52,00		Paid \$152,00 for chapter assessment fee invoice
Annual Chapter Assessment	Budget Committee	\$5,000.00	-\$1,598.00	The state of the s	
PRES, VP NATIONAL FORUM	Budget Committee	\$950,00	V-/		
PRES, Regional Conference	Budget Committee	\$1,800.00	\$1,079.52	\$720.48	
VP Leadership Symposium	Budget Committee	\$100.00	V2,075152		
GIFTS GIVEN/BEREAVEMENT	Budget Committee	\$0.00			
CHARITY	Marketing/Budget	\$600,00			
FUND RAISERS/SILENT AUCTION	Logistics Director	\$1,200.00	-\$146.63	\$1,053.37	
BOARD LUNCHES / SPECIAL MEETINGS	(Logistics Director	\$1)E00:00;	74		
	Treasurer	\$0.00			
Payment to NIGP for Seminars NATIONAL MEMBER DUES/PARTICIPATION FEE	Budget Committee	\$100.00			10.00
GENERAL MEETINGS - Totals	Logistics Director	\$5,000.00	-\$1,248.15	\$3,751.85	
	Logistics Director	\$0.00	<u> </u>	<u> </u>	
GENERAL MEETINGS - Catering	Budget Committee	\$3,000,00			
Hollday Luncheon	Vice President	\$1,200.00		**************************************	
FREE ALL DAY WORKSHOP JOINT WORKSHOP WITH OPPA	Vice President	\$1,000.00		1	
RVTS Expenses	Budget Committee	\$0.00			
PRO D SCHEDULED SEMINAR WORKSHOPS	Pro D Director	\$1,800.00			
Other Program Costs	110 D Dilettoi	\$0.00			
olarships/Rewards		<b>40,00</b>			
REWARD AND SCHOLARSHIPS - FORUM/WORKSHOPS	Budget Committee	\$7,200.00	-\$2,397.00	\$4,803.00	
SCHOLARSHIPS - WORKSHOP OR SEMINAR	Budget Committee	\$0.00			
SCHOLARSHIPS - WORKSHOP OR SEMINAR SCHOLARSHIPS - Regional Conference	Budget Committee	\$0,00			
REWARDS DOLLARS	Budget Committee	\$0.00			
NETTANDO DOCUMO	TOTAL EXPENSE	\$31,950.00			
	Anticipated surplus:	\$54,00		1	
	Councibates surbuss	¥34,00	egyveren i vije i Alexandria era i mandria era era era era era era era era era er		
		1			
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P.O. Box 1800 Saint Paul, Minnesota 55101-0800

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**Business Statement** 

Account Number: 1 Statement Period: Mar 1, 2018 through Mar 31, 2018



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To Contact U.S. Bank
24-Hour Business

Solutions:

1-800-673-3555

U.S. Bank accepts Relay Calls

Internet:

usbank.com

	NG			Member FDI
J.S. Bank National Association				Account Numbe
Account Summary				
# Items Beginning Balance on Mar 1 Card Withdrawals 4	\$ 4,312.28 44.90-	-		
Ending Balance on Mar 31, 201	18 \$ 4,267.38			
Card Withdrawals				
Card Number: xxxx-xxxx-xxxx-9805		D (M )		
Date Description of Transaction  Mar 2 Debit Purchase - VISA	On 030118 855-2295506 MA	Ref Number 0051638815	\$	Amount 20.00-
CTC*CONSTANTCONT  *******9805	REF # 24906418060051638815		Φ	20.00-
5 Debit Purchase : VISA WATERMELON WEB W **********9805	On 030218 971-645-4352 OR REF # 24247608061300571783	1300571783 9672		8.95-
Mar 27 Debit Purchase - VISA INTUIT *QB ONLIN *********9805	On 032618 800-286-6800 CA REF # 24692168085100663490	5100663490 ) US1		7.00-
Mar 30 Debit Purchase - VISA WATERMELON WEB W *********9805	On 032918 971-645-4352 OR REF # 24247608088300562429	8300562429 9094		8.95-
	Card 980	05 Withdrawals Subtotal	\$	44.90-
		Total Card Withdrawals	\$	44.90-
•				
Date Ending Balance			Ending Ba	
Date Ending Balance Mar 2 4,292.28	Date Ending Bala Mar 27 4,276			<u>alance</u> 67.38
Date Ending Balance Mar 2 4,292.28	Mar 27 4,276			
Date Ending Balance Mar 2 4,292.28 Mar 5 4,283.33  Balances only appear for days reflect  ANALYSIS SERVICE CHARC	Mar 27 4,276 cting change.  GEDETAIL			
Date Ending Balance Mar 2 4,292.28 Mar 5 4,283.33  Balances only appear for days reflect  ANALYSIS SERVICE CHARC	Mar 27 4,276  cting change.  GE DETAIL  2018			
Date Ending Balance Mar 2 4,292.28 Mar 5 4,283.33  Balances only appear for days reflect  ANALYSIS SERVICE CHARG  Account Analysis Activity for: February 2  Account I	Mar 27 4,276  cting change.  GE DETAIL  2018		4,2	67.38
Date Ending Balance Mar 2 4,292.28 Mar 5 4,283.33  Balances only appear for days reflect ACCOUNT Analysis Activity for: February 2  Account I  Analysis	Mar 27 4,276  cting change.  GE DETAIL  2018  Number:	3.33 Mar 30	\$	0.00
Mar 2 4,292.28 Mar 5 4,283.33  Balances only appear for days reflect  ANALYSIS SERVICE CHARCA  Account Analysis Activity for: February 2  Account I  Analysis	Mar 27 4,276  cting change.  GE DETAIL  2018  Number:  Service Charge assessed to	3.33 Mar 30	\$	0.00



COLUMBIA CHAPTER NIGP 818 SW 3RD AVE PMB 1499 PORTLAND OR 97204-2405

#### **Business Statement**

Account Number:

Statement Period: Mar 1, 2018 through Mar 31, 2018



Page 2 of 2

ANALYSIS SI	RVICE CHARGE DETAIL Service Activity Detail for Accou		ontinued)	(e)	(delukiekie
Service	COLVING ACTIVITY Detail for Account	Volume Volume	Avg Unit Price		Total Charge
	Subtotal: Depository Services				0.00
	Fee Based Service Charges for Acc	count Number 1-	536-6830-3834	\$ .	0.00



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#### **Business Statement**

Account Number: Statement Period: Mar 1, 2018 through Mar 31, 2018



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COLUMBIA CHAPTER NIGP 818 SW 3RD AVE PMB 1499 PORTLAND OR 97204-2405

To Contact U.S. Bank 24-Hour Business

Solutions:

1-800-673-3555

U.S. Bank accepts Relay Calls

Internet:

usbank.com

PREFERRED BUSINES U.S. Bank National Association Account Summary	NOMESE	RKEIL			Member FDIC Account Numbe
Account Guilliary	# Items				
Beginning Balance on Mar 1 Other Deposits	1	\$ 20,012.21 1.35	Annual Percentage Yield Earned Interest Earned this Period	\$	0.07945% 1.35
Ending Balance on Ma	r 31, 2018	\$ 20,013.56	Interest Paid this Year Number of Days in Statement Period	Ф	3.92 31
Other Deposits					
Date Description of Transac	tion		Ref Number		Amount
Mar 30 Interest Paid			3000002535	\$	1.35
			Total Other Deposits	\$	1.35

Receipt

**Branch Deposit Receipt** 

From:

US Bank

Date:

04/12/2018

Here's the receipt for your transaction made on 04/12/2018 at 09:58.

**Print** 

Reference Number:

00006 03106 0003

Date:

04/12/2018 09:58

Transaction Type:

Deposit

To Account:

Ending in 3834

Amount:

\$27,686.22

If you have any questions concerning this receipt Contact Us.

Checks and other items received for deposit are subject to the terms and conditions of this bank's rules and regulations governing bank accounts, "Customer Agreement," as they may be amended from time to time. All items accepted for deposit are subject to later count and verification.

Deposits may not be available for immediate withdrawal.

Member FDIC

<ul> <li>Deposit Accounts</li> </ul>	Total Available Balance: \$50,890.86
Account Name	Available Balance 🕜
Checking - 3834	\$30,877.30
Saigs - 3842	\$20,013.56

Check Cards & ATM Cards	
Card Name	Card Type
U.S. Bank® Busine 9797 <u>View Spend Analysis</u>	Check Card
U.S. Bank® Busine 9805  View Spend Analysis	Check Card
U.S. Bank® Busine 8041 View Spend Analysis	Check Card

Attachment & A.B.

**NIGP** 

National Institute of Governmental Purchasing 2411 Dulles Corner Park Suite 350 Herndon, VA 20171 United States

Customer #: 000035498C

Mrs. Leathia Denice Henshaw, CPPB Columbia Chapter of NIGP 818 SW 3rd Avenue PMB 1499 Portland, OR 97204

#### Invoice

Invoice #:

306792

Invoice Date:

04/09/2018

Invoice Terms:

Net 30

Description	Quantity	Price	Discount	Amount
Chapter Assessment Fee - Chapter Only Member	19	\$8.00	\$0.00	\$152.00

Invoice Total	\$152.00
Taxes	\$0.00
Amount Paid	\$0.00
PLEASE PAY	\$152.00

#### PLEASE DETACH AND REMIT WITH YOUR PAYMENT

Invoice#: 306792

Customer #: 000035498C

Mrs. Leathia Denice Henshaw, CPPB Columbia Chapter of NIGP 818 SW 3rd Avenue PMB 1499 Portland, OR 97204

Select Payment Method				
☐ Check Enclosed				
Card Provider	Exp Date/			
Card #	CVV			
Card Holder's Name				
Card Holder's Signature				

Remit Payment To:

**National Institute of Governmental Purchasing** 

2411 Dulles Corner Park Suite 350, Herndon, VA 20171, United States

Total Due: \$152.00
Amt Remitted :

Paid via char 1024



#### Send check payment to:

**OPPA** 1118 Lancaster Dr. NE PMB 430 Salem, OR 97301-2933

#### Invoice:

Transaction ID:

1523489244865

Total:

\$799.00

Payment Method: Check

Payment Status:

Pending (Instructions for submitting payment are at the bottom of this invoice)

Date:

April 11, 2018 4:27 PM

Employer:

Multnomah County

Billing Name:

Christy Tran

Billing Address:

501 SE Hawthorne Blvd, Suite 125

Portland, Oregon 97214 Phone: (503) 988-7997 christy.tran@multco.us

Note:

2018 NIGP Forum - Payment Page - Meeting Registration

## **Meeting Registrations:**

Registrant Information	Meeting Information	Meeting Fee	Price	Total
Christy Tran 501 SE Hawthorne Blvd, Suite 125 Portland, Oregon 97214 christy.tran@multco.us	2018 NIGP Forum - Payment Page Date to be announced Nashville Gaylord Opryland Nashville, Tennessee	Click to Pay by Check	\$799.00	\$799.00

Your purchase is pending until payment in full is received. Please submit payments to:

1118 Lancaster Dr. NE PMB 430 Salem, OR 97301-2933





# 73<sub>rd</sub> ANNUAL FORUM AND PRODUCTS EXPOSITION Gaylord Opryland Resort Nashville, TN - August 19-22, 2018

Staying at the NIGP endorsed hotel helps NIGP meet its contractual obligations, thus keeping registration fees down.

Take advantage of the convenience, camaraderie and savings by staying at contracted hotel - The Gaylord Opryland

Resort and Convention Center.

#### **Registration Packages**

#### **Full Conference Registration Package includes:**

Access to all educational sessions, plenary sessions, products expo and all meal events.

**Room Sharing:** Attendees sharing a room at the contracted hotel are exempt from the surcharge fee, however must provide a confirmation number and list all names on reservation for verification.

#### **Registration Form Instructions**

- Print or type and complete all sections of the registration form.
- · Retain a copy for your records
- August 10, 2018 is the last day to receive advanced registrations. Registrations received after August 10, 2018 will be processed onsite in Gaylord Opryland Resort and Convention Center and billed at the late registration rate.

#### **Group Registrations:**

Multiple Full Conference registrations from the same chapter or agency are eligible for group discounts. All registrations must be submitted together at the same time with one form of payment. A print/fax form must be completed for each individual registering. Group registrations received with more than one form of payment will not be processed. These discounts apply to FULL CONFERENCE packages only (conference only, local planning committee and daily packages are not eligible).

- 3-9 Registrants = 10% off Group Total
- 10+ Registrants = 15% off Group Total

#### <sup>7</sup>ayment

- OPPA will set up a payment page on OPPAweb.org. Acceptable forms of payment are credit card or check. OPPA accepts Visa, MasterCard or American Express. There will be a 3% charge for paying by credit card
- If paying by check, make checks payable to OPPA and mail to: OPPA Treasurer, 1118 Lancaster Dr NE, PMB 430, Salem OR 97301.

#### Methods of Registration

OPPA Handles as a group – no need for individual OPPA members to do anything with this section

#### Fax

Complete the registration form, include payment information and fax it to 703-635-2326.

#### Mail

Send completed registration form with payment to: NIGP, ATTN: Customer Care Department, 2411 Dulles Corner Park, Suite 350,—
Herndon, VA 20171. DO NOT MAIL WITH CREDIT CARD INFORMATION IF ALREADY FAXED TO NIGP! This will result in a double charge to—
your credit card.8!

#### Internet

- Register online using your Visa, MasterCard or American Express <u>here</u> and receive immediate confirmation of your registration.
   On site
- Registrations received after August 10, 2018, will be processed on site at the Gaylord Opryland Resort and Convention Center. On site registrations will be billed at the late registration rate.

#### Confirmation

All registrants will receive an email confirmation that includes payment and balance information upon receipt and processing of their registration.

paid via Check 1016 Kathi 1



# 73<sub>rd</sub> ANNUAL FORUM AND PRODUCTS EXPOSITION Gaylord Opryland Resort

Nashville, TN - August 19-22, 2018

Payment Information OPPA Members, DO NOT COMPLETE			
☐ MasterCard ☐ VISA ☐	-American	<del>-Express</del>	
Card #	Ехр.	Date	Card Security Code
Signature of Cardholder:			
Credit Card Billing Address: Street		City	StateZip
Gardholder's name if different from registrant: (please print)		Made Sept 100 mg cm cm	4.000
Pre-purchase event tickets using the Individual Ticket Form if you are a c for your guests.	conference	only, retired or	r student registrant; or for additional tickets
Daily registrants are limited to two days. Registration fee includes all edupurchased for other meal events.	lucational s	essions and p	roducts expo events. Meal tickets can be
All events are included in the full conference registration package.			
<ul> <li>► IMPORTANT **</li> <li>1. Early bird form valid through April 30, 2018. Forms received after this date</li> <li>2. Please note cancellation policy on instruction page.</li> </ul>	e will be cha	irged at standard	d registration rates.
*"Retired" shall be defined as "retired from a public purchasing organization wit public or private sector."	th full retirer	ment benefits an	nd neither self-employed or employed in the
**Student is defined as" individuals enrolled part-time or full-time in an accreditundergraduate or postgraduate degree in business or public administration, purnembers must be unemployed or employed on a part-time basis consisting of	ıblic purcha	sing or materials	s management, or related field of study. Student
Attendee Product Category Interest Let us help you make the most of your time in the products expo! Select the page we can help you customize your visit.	product cat	egories that you	are most interested in seeing on the show floor
□ Airport Sales/Fleet Services □ Building Materials □ Business & Consulting Services □ Computer Hardware/Software □ Construction/Public Works Equipment xDisaster Preparedness/Recovery xEducation/Training Programs □ Environmental Engineering and Planning □ Financial Management and Insurance □ Homeland Security xLaboratory Supplies □ Maintenance Service/Supplies xMedical Supplies & Services □ Minority or Women Owned Business	xSu D D D D	Parks & Recr Public Safety stainability Technology – Technology – Technology – Technology – Telecommuni	- Consulting Services - ERP Solutions - Function-specific Solutions and App's - Hardware - Information and Contact Management ications olishers & Education Materials

#### **Participant Code of Conduct**

NIGP is dedicated to providing a safe, friendly, welcoming, and harassment-free environment for all conference attendees and participants regardless of gender, gender identity or expression, age, sexual orientation, disability, physical appearance, body size, race, ethnicity or religion. NIGP expects all participants, including attendees, speakers, contractors, exhibitors, sponsors, guests, and volunteers to behave in a professional manner at all NIGP sponsored events. Read the complete version of our participant code of conduct online.

#### **Photos**

NIGP plans to take photographs at the 2018 Forum and Products Exposition and reproduce them in NIGP educational, news or promotional material, whether in print, electronic or other media, including the NIGP website. By participating in the 2018 Forum, you grant NIGP the right to use your name, photograph and biography for such purposes. All positing become the property of NIGP. Posting may be displayed, distributed or used by NIGP for any purpose.

PORTON RIVERS SOS SELECTIONS MIMINING STORY OF SOLES arch successful 276030239 276030559 RECHE 3059-1 the On To 15986-9 WITH 155-722-246 Not all stooding Please take this shrow within I done LONDON SON SON THE TOP OF SON 216030239

LOBBY BAR
65 Yerlin 1
93/2 9218 FEB22'18 9:11PM
1 TRUFFLE FRIES 8.00 1 ROASTED BEET 11.00 1 BLUE MOON *# 7.00 Subtotal 26.00 *Tax Payment Due \$ 27.56
Tip:
Total:
Room:
Name:
Signature:
Earn or Redeem Points for Dining World of Hyatt#: Last Name: Offer code(s): Redemption Eligible: 20.56 *Not point earning eligible. #Not point redemption eligible.
#War hollir lenembrion eligible.

32 Lobby Bar Hyatt Regency Dulles ٧A

Hyatt-POS 2300 Dulles Corner B, Herndon, VA 20171 703-713-1234

65 Yerlin SERVER PRE AUTH TYPE ACCOUNT TYPE Visa \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* CARD NUMBER 02/22/2018( 22:1 DATE/TIME 127458 REC # INV/CHK # 9218 REFERENCE # MH0082549725 SEQUENCE # 892 081922 AUTH, # ENTRY METHOD

TOTAL							100000	\$ 2	7	5	6			
	-	-	-	-	 	-	_	 •-		 -	_	_	-	_

TIP: TOTAL:

APPROVED - THANK YOU

#### TRAN/CHRISTY

MODE Issuer VISA DEBIT APP A000000031010 AID 8080008000 TVR TSI 6800 ARC 00

IMPORTANT -- retain this copy for your records.

CUSTOMER COPY

CARD -7,00

LAPTER ONES \$20.56



#### Anthony BLACKMON <anthony.blackmon@multco.us>

#### Payment received: Invoice 1005 (Samara Fuzi)

QuickBooks Payments <quickbooks@notification.intuit.com>

Thu, Apr 12, 2018 at 4:11 PM

Reply-To: donotreply@intuit.com To: anthony.blackmon@multco.us



## A payment of \$100.00 has been received.

A payment has been received on invoice 1005.

Here are your transaction details:

Paid to

Columbia Chapter NIGP

Invoice no.

1005

Paid date

April 12, 2018

Payment method

MasterCard

Payment amount

\$100.00

Invoice total

\$100.00

Invoice balance

\$0.00

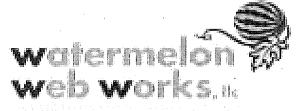
Your transaction ID for this payment is: PK0150538795

Funds will be deposited in your account in 2 - 3 business days.



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PAID



PO Box 652 Portland, OR 97207

#### Invoice #12324

Invoice Date: 03/14/2018 Due Date: 03/28/2018

#### **Invoiced To**

Columbia Chapter of NIGP ATTN: Denice Henshaw PMB 1499 818 SW 3rd Avenue Portland, Oregon, 97204 United States

Description	Total
Inix Gold - columbiachapternigp.org (03/28/2018 - 04/27/2018)	\$8.95 USD
Sub Total	\$8.95 USD
Credit	\$0.00 USD
	\$8.95 USD

#### **Transactions**

Transaction Date	Gateway	Transaction ID	Amount
03/28/2018	Credit Card	40610618940	\$8.95 USD
	THE CONTRACT OF THE STATE OF THE CONTRACT OF T	Balance	\$0.00 USD

PDF Generated on 03/28/2018



Address Service Requested

006677 R3N5T1A

 Org Bank : 041203824 Check # : 14324617

Trace #

Make instant and online secure payments with PayPal - the internet's first and largest online payment service.

#### Remittance Advice

DATE	TRANSACTION ID	MEMO	AMOUNT
			15,760.22
	•		
		Mail Code: 4690908811	
			•
	•		
		TOTAL	\$15,760.22

PLEASE DETACH BEFORE DEPOSITING CHECK

Request Date:	1/2/2018	Please complete and forward to Treasurer for payment requests
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Miss'ipi Chefs

8818 N Curtis Ave Portland, OR 97217 (971)2582433 melinda@missipichef.com missipichef.com

#### **BILL TO**

Suzi Fulcher Columbia Chapter of NIGP 818 SW 3rd Ave PMB 1499 Portland, OR 97204

# 1693 **DATE** 04/01/2018 **DUE DATE 04/05/2018** TERMS Due

**ACTIVITY** 

QTY

20

RATE

COLUMBIA CHAPTER APRIL GENERAL

**BOARD MEETING** Date: April 5, 2018

CP: Suzi Fulcher 503-846-8734/503-806-2758

HC: 20

Loc: Multnomah Education Service District 11611 NE Ainsworth Cir, Portland, OR 97220

Setup/Service: 10:45am/11:45am

Venue: Buffet Lunch

Special instructions: Vegan GF, Real Dishes I have a severe allergy to pepper: Chili pepper/powder, Jalapeno, All peppers. The ingredient "spice" generally contains peppers as well. I can eat black table pepper. (no Pepper) There's plenty of free parking in the large parking lot behind the building. You'll need to enter the building from the front door, however. If you're wearing your agency's ID badge, you don't need to visit the front desk. If you've not got a badge, see the receptionist in the lobby. The meeting is in the MESD Auditorium, just off of the main lobby.

Sales income

Salad Greens w' Pecans, Goat Cheese, Pears, & Apple Ciders Dressing (GF, Vegan)

Molasses Pork loin(GF) Sage Brown Rice Pilaf (GF, Veggie, vegan) Root Vegetable Medley (GF, Veggie, Vegan)

Brown Rice Pudding w 'Cranberries & Pecans (GF, Vegan)

**AMOUNT** 

11.99

239.80



Report Date: April 17, 2018

Committee or Director: Membership

Prepared By: Emmanuel Amunga

Executive Board Meeting Date: April 18, 2018

Committee meeting minutes, new developments, or other information:

Worked with the Treasurer to send invoices using QuickBooks to Heather Dewig (Portland Public Schools), Samara Fuzi (Portland Public Schools), and Jonathan Rivin (Oregon DEQ)

No further items to report.

Respectfully submitted,

Emmanuel Amunga Membership Director



Report Date: 04/18/2018
Committee or Director: ICP
Prepared By: Annie Teav

**Executive Board Meeting Date:** 04/18/2018

Committee meeting minutes, new developments, or other information: The last ICP meeting was 04/05/18 and was facilitated by Annie Teav and Suzi Fulcher, with guest speakers Annie Teav and Cate Antisdel. Special note that this was our joint ICP and Columbia Chapter general luncheon. The meeting was attended by 15 plus persons including myself. Cate and Annie took this time as an opportunity to share with general members and remind ICP reps about what ICP's purpose is and then all of the other resources around cooperative purchasing. A presentation was given in a general context way with the intended audience being purchasing representatives who would know what cooperative purchasing was and would allow them to take this presentation and modify it for their Agency and their customers. It was less about each Agency's specific rules and policies, and more about who creates, leads and then promotes them. One of the big takeaways we received from feedback from our audience was that they were unaware that a lot of this material is already available on the Chapter website and so Annie will take it back to work on with the webteam to make it more apparent. The next meeting will be in June, and we will return to our regular format meeting. We will discuss all of our new and upcoming contracts with co-op language and will check in with members on who they want invited to upcoming meetings.

SPECIAL NOTE: ICP will host a special summer event August 1st/2nd to bring Keynote and National speaker Tammy Rimes to Oregon to speak about cooperative purchasing and we will likely extend an invite out to both Columbia Chapter and OPPA members. More details to come.



Report Date: April 19, 2018

Committee or Director: Pro-D

Prepared By: Kathi Braeme-Burr

Executive Board Meeting Date: April 18, 2018

Committee meeting minutes, new developments, or other information:

#### Classes for 2017:

January – Cancelled due to weather.

February – Developing and Managing RFP 15 students \$1751.25 Rebate

March - CPPB prep – 8 registered, \$443.00 Rebate

May – Legal Aspects –10 attendees - \$671.00 rebate

July Introduction to Public Procurement –10 attendees Approx \$500 rebate

Sept 13 & 14 CPPB Prep class 9 registered Confirmed

Sept 19 & 20 Contracting for Construction Services (2 day) 12 registered Confirmed Oct 23rd Making the Contract fit the Purchase (1 day US Communities) 14 attendees Confirmed

Nov Get What you need through Successful Negotiation Strategies (2 day) No longer being offered

#### Classes for 2018

Columbia Chapter-Canceled needed 15 students

March 20-21, 2018 CPPB Prep – 2 registered (need 6 more) Columbia Chapter will cancel Cancelled needed 8 students

July 10-12, 2018 Legal Aspects – Columbia Chapter tentative Wilsonville 5 registered (need 3 more)

August 6-7, 2018 FEMA, Co Sponsor OPPA tentative Wilsonville, OR September 25-27, 2018 Introduction to Public Procurement – Columbia Chapter Tentative Wilsonville

October 26, 2018 Free Class Need subject

November 2018 Contracting with Federal Grants Intermediate – Columbia Chapter tentative

#### Income/Expense Report

February 2012

**Developing and Managing RFP** 

9 Attendees. Rebate \$560.30

Expense:

Refreshments \$ 81.56

Net Income \$478.74

**April 2012** 

**Legal Aspects of Public Procurement** 

Income:

9 Attendees, Rebate \$502.70

Expense:

Refreshments \$ 50.17 Net income \$452.53

July 2012

Intro to Public Procurement

Income:

10 Attendees, Rebate \$712.60

Expenses:

Refreshments: \$ 92.51

Net Income: \$620.09

September 2012

**Contracting for Construction Services** 

Income:

14 Attendees, Rebate \$638.90

Expenses:

Refreshments: \$112.08 \$526.82

Net Income:

October 2012 **Legal Aspects of Public Procurement** 

14 Attendees, Rebate \$935.00

Expense:

Refreshments, Room rental

\$739.65

Net income \$195.35

Total Net Income 2012 \$ 2273.53

January 2013

**Developing and Managing RFP** 

Income:

15 Attendees, Rebate \$1488.75

Expense:

Refreshments, Room rental \$522.04

Net income \$ 966.71

April 2013 **CPPB Prep** 

Income:

18 Attendees, Rebate \$1307.25

Expense:

Refreshments, Room rental \$433.39

Net income \$873.86

September 2013 **CPPB Prep** 

Income:

13 Attendees, Rebate \$ 587.00

Expenses:

Refreshments, Room \$ 480.13 Net Income: \$ 106.87

**Total Net Income 2013** \$ 1947.44

January 2014 Sourcing in the Public Sector

Income:

7 attendees & 1 seat \$520.50

Expenses:

Refreshments/Room: \$631.84 **Net Loss** \$111.34

August 2014

**Effective Management of Construction** Contracts

Income:

15 attendees \$ 778.50

Expenses:

Refreshments \$ 83.80

Net Income \$ 694.70 October 2014
Performance Based Requests for
Proposals

Income:

30 Attendees \$630.00

Expenses:

Refreshments \$106.20 Net Income \$523.80

December 2014
Developing and Managing RFP
(cosponsored OPPA)
Income:

23 Attendees \$1085.37

Expenses: Refreshments, etc

\$81.26 Net Income \$1004.11

Total Net Income 2014: \$ 1982.77

May 2015 Legal Aspects of Publi

**Legal Aspects of Public Procurement** 

Income:

11 Attendees, Rebate \$672.50

Expense:

Refreshments, Parking \$220.91 Net income \$452.59

Total net income 2015 \$452.59

April 2016 CPPB Prep

Income:

6 Attendees, Rebate \$ 0.00

Expense:

Refreshments, Parking - \$143.16 Net Loss -\$143.16

December 2016
Effective Decision Making
Problem Solving

Income:

10 Attendees, rebate \$ 285.00

Income:

18 attendees rebate \$898.50

Expenses:

Refreshment, mailing \$209.18
Net Income \$974.32

Total net income 2016 \$831.16

February 2017

**Developing and Managing RFP** 

Income:

15 Attendees rebate \$ 1751.52

Expenses:

Refreshments, etc \$841.27 Net Income \$910.25

March 2017 CPPB Prep

Income:

8 Attendees rebate \$ 443.00

Expenses:

Refreshments, etc \$384.59 Net Income \$58.41

May 2017

**Legal Aspects of Public Procurement** 

Income:

9 attendees Rebate \$671.00

Expenses: \$580.03

Refreshments, etc.

Net Income: \$90.97

**July 2017** 

**Introduction to Public Procurement** 

Income:

10 attendees Rebate \$700.00

Expenses: \$796.07

Refreshments, etc.

Net loss: -\$ 96.07

Sept 2017 CPPB Prep

Income:

9 attendees Rebate \$465.50

Expenses: \$959.31

Refreshments, etc.

Net Income -\$493.81

**Contracting for Construction** 

Income:

12 attendees Rebate \$667.00

Expenses: \$-----

Combined with above.

Net Income \$667.00

#### Oct 2017

#### **Making the Contract fit the Purchase**

Income:

14 attendees Rebate \$747.50 **US** Communities \$6300.00

Expenses: NIGP \$6300.00 \$112.68 \$634.82 Refreshments, etc Net Income

Total net income 2017 \$1771.57