



Columbia Chapter, NIGP
818 SW Third Avenue
PMB 1499
Portland, OR 97204

www.columbiachapternigp.org

COLUMBIA CHAPTER NIGP FEBRUARY WORKSHOP

FEBRUARY 3, 2006
HOLIDAY INN WILSONVILLE
25425 SW 95TH AVENUE
WILSONVILLE, OR 97070
503.682.2211

REGISTRATION DEADLINE:

All registrations for current members and non-members must be received no later than **12 noon, January 31, 2006**.

There is a \$35.00 registration fee for non-members only. For current members of the Columbia Chapter NIGP the cost of this workshop is part of your yearly dues but you must still complete and submit the registration form.

The \$35.00 registration fee includes a continental breakfast, morning and afternoon breaks and a Home Style Lunch Buffet (teriyaki chicken, lasagna, seasonal vegetables, roasted potato's, rice pilaf and assorted desserts).

If you are unable to get your \$35.00 check in by the deadline, PLEASE call, fax or email your registration(s) to:

Leslie A. Johnson
Washington County Purchasing
155 North First Avenue Suite 210
Hillsboro, OR 97124
Phone: 503.846.8737
Fax: 503.846.8326
Email: wcpurchasing@co.washington.or.us

A CHAPTER OF THE
NATIONAL INSTITUTE OF GOVERNMENTAL PURCHASING



WWW.NIGP.ORG



Columbia Chapter, NIGP
818 SW Third Avenue
PMB 1499
Portland, OR 97204

www.columbiachapternigp.org

Annual Chapter Workshop **Emergency Planning and Decision-Making**

February 3, 2006

Holiday Inn, Wilsonville, OR

- 8:00 a.m. Registration and networking
- 8:30 Introduction
- 8:45 – 10:00 Sharon Kennedy, City of Hillsboro Emergency Manager**
Sharon will discuss Hillsboro's emergency management plan and the steps and a contract the City has in place to assure that services will continue in the event of an emergency.
- 10:00 – 10:15 Break
- 10:15 – 11:30 Patty Hopkins, Emergency Management Office of Portland Fire and Rescue**
Patty will tell you how to prepare your home and business for an emergency. She'll talk about the threat of earthquakes in the Pacific Northwest and steps to take in case an earthquake occurs.
- 11:30 Lunch**
- Survey: What classes would you like to see the chapter offer? What topics would you like to see presented at workshops or general meetings?
- 12:30 Problem-solving and Decision-Making, Michael Kolodisner, CPPO**
- In this interactive presentation, Mike will demonstrate and teach effective problem-solving and decision making techniques and strategies.
- Michael J Kolodisner, CPPO**, is currently Contracting Services Manager for the Metropolitan Water District of Southern California, the largest water agency in the United States.
- Prior to taking this position he was President of Pro-Train, and involved in training and consulting for both public agencies and private companies throughout the United States, Canada, Europe, Asia and South America. Mike also served as Director of Administrative Services and Chief Procurement Office for Orange County, California.
- 4:30 PM Adjourn

**COLUMBIA CHAPTER NIGP WORKSHOP
REGISTRATION FORM
HOLIDAY INN WILSONVILLE**

**FEBRUARY 3, 2006
8:00AM – 4:30PM**

NAME(S):	
AGENCY:	
ADDRESS:	

_____ @ \$30.00 = \$ _____ (for non-members only)

Please mail your registration form and check to:

**Leslie A. Johnson
Washington County Purchasing
155 North First Avenue Suite 210
Hillsboro, OR 97124**

A CHAPTER OF THE
NATIONAL INSTITUTE OF GOVERNMENTAL PURCHASING



WWW.NIGP.ORG