



**National Institute of Governmental Purchasing - Columbia Chapter**

Serving the Greater Portland Area and Southwest Washington.

**MEMBERSHIP APPLICATION**

If admitted to membership, I agree to abide by the Rules and Regulations and Ethics of NIGP. I agree to resign from the chapter in case my duties of employment change and I am no longer qualified to hold membership.

**An individual application must be filled out by each applicant**

SIGNATURE OF APPLICANT: \_\_\_\_\_

NAME: (print or type) \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

AGENCY: \_\_\_\_\_

DEPT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PRESENT CERTIFICATION: \_\_\_\_\_ CPM \_\_\_\_\_ CPPO \_\_\_\_\_ CPPB \_\_\_\_\_ OTHER \_\_\_\_\_

*PROVIDE A BRIEF DESCRIPTION OF YOUR PURCHASING FUNCTION*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Email a scanned copy of your application to: [sherry.n.taylor@multco.us](mailto:sherry.n.taylor@multco.us), or mail to **Sherry Taylor**, NIGP/Columbia Chapter Membership Director, Multnomah County Purchasing, 501 SE Hawthorne Blvd, Ste 400, Portland, OR 97214, Phone: 503-988-5111, ext 22769.

No Payment Due Now: You will be invoiced after NIGP/Columbia Chapter Board approves your application.

**Membership Fee \$100.00**